Case 19-11167-MBK Doc 28 Filed 08/08/19 Entered 08/09/19 00:36:20 Desc Imaged

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UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1

DENISE CARLON, ESQUIRE

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Attorneys for Secured Creditor

PNC Bank, National Association

In Re:

Susan Callari,

Debtor.

Order Filed on August 6, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 19-11167 MBK

Adv. No.:

Hearing Date: 7/23/19@ 9:00 a.m.

Judge: Michael B. Kaplan

## ORDER RESOLVING SECURED CREDITOR'S OBJECTION TO DEBTOR'S CHAPTER 13 PLAN

The relief set forth on the following pages, numbered two (2) through two (2) is hereby **ORDERED** 

DATED: August 6, 2019

Honorable Michael B. Kaplan United States Bankruptcy Judge Page 2

Debtors: Susan Callari Case No.: 19-11167 MBK

Caption: ORDER RESOLVING SECURED CREDITOR'S OBJECTION TO

**DEBTOR'S CHAPTER 13 PLAN** 

This matter having been brought before the Court by KML Law Group, P.C., attorneys for Secured Creditor PNC Bank, National Association, holder of a mortgage on real property located at 86 Heights Terrace, Middletown, NJ, 07748, Denise Carlon appearing, by way of objection to the confirmation of Debtors' Chapter 13 Plan, and this Court having considered the representations of attorneys for Secured Creditor and Steven J. Abelson, Esquire, attorney for Debtor, Susan Callari, and for good cause having been shown;

It **ORDERED**, **ADJUDGED** and **DECREED** that Debtor shall pay the arrearage claim of Secured Creditor (Claim # 11) in full through the Chapter 13 plan; and

It is **FURTHER ORDERED**, **ADJUDGED** and **DECREED** that Debtor reserve her right to object to Secured Creditor's proof of claim regarding the sheriff's deposit per the terms of the forthcoming consent order resolving Debtor's objection to the proof of claim; and

It is **FURTHER ORDERED**, **ADJUDGED** and **DECREED** that Secured Creditor's objection to confirmation is hereby resolved.

## Case 19-11167-MBK Doc 28 Filed 08/08/19 Entered 08/09/19 00:33:20 Desc Imaged

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United States Bankruptcy Court
District of New Jersey

In re: Susan Callari Debtor Case No. 19-11167-MBK Chapter 13

## **CERTIFICATE OF NOTICE**

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Aug 06, 2019

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 08, 2019.

db +Susan Callari, 86 Heights Terrace, Middletown, NJ 07748-3423

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.  $ext{TOTAL: 0}$ 

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 08, 2019 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 6, 2019 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Denise E. Carlon on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Kevin Gordon McDonald on behalf of Creditor PNC BANK, NATIONAL ASSOCIATION kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

Steven J. Abelson on behalf of Debtor Susan Callari sjaesq@atrbklaw.com, atrbkl@gmail.com;r49787@notify.bestcase.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5